



PIMPRI CHINCHWAD MUNICIPAL CORPORATION PIMPRI 411018

C WARD HEALTH DEPARTMENT

Email-cward@pcmcindia.gov.in

Phone No. 020- 27127777

NO.C WARD / A15B / KEVI / 251/2024

Date: 02/09/2024

SANITARY CONDITION CERTIFICATE

Date: 12/04/2024

It is certified that an inspection team of C ward Health Department Pimpri Chinchwad Municipal Corporation Pimpri, 411018 Pune. Inspected the **INNOVATIVE WORLD SCHOOL, S. NO. 90 DEHU – ALANDI ROAD CHIKHLI PUNE - 412114**, on 01/07/2024 and found that the **INNOVATIVE WORLD SCHOOL** has safe drinking water facilities for the students and members of staff of the institution and is maintaining the hygienic sanitation condition in the school building & the campus as per norms prescribed by the Central/State/ U.T. Govt.

The above is valid for a period of one year from the date of issue.

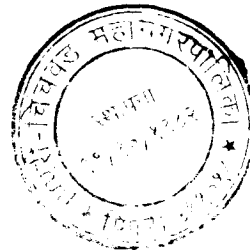
Signature with Seal:

Name : Mr. Ajinkya Yele

Designation : Asst. Commissioner

Name & Address of the Office / Department : **Health Department**

To
**INNOVATIVE WORLD SCHOOL
S. NO. 90 DEHU – ALANDI ROAD
CHIKHLI PUNE - 412114**





Pimpri Chinchwad Municipal Corporation

Pimpri, Pune - 411018.

Phone :- 020- 67331110/1120

Fax :- 020- 27425600

E-Mail :- commissioner@pcmcindia.gov.in

Web :- www.pcmcindia.gov.in

NO - ws/lab/691/2025

Date - 13/01/2025

To

The Principal,

Innovative World School,

Chikhali, Pune.

Subject: Water sample Potability Certificate.

Drinking water sample provided by Innovative World School, Chikhali, Pune on Date: 06/01/2025 was analysed for Chemical and Bacteriological analysis. As per the analysis reports no. ws /lab /679/2025 dated 11/01/2025 & ws /lab /685/2025 dated 11/01/2025 the water Sample is safe for drinking purpose.


The Bacteriological & chemical analysis reports are attached herewith.

Note-The water sample not drawn by this laboratory.


Chief Chemist

Pimpri Chinchwad Municipal Corporation

Pimpri -18


CHIEF CHEMIST
Water Treatment Plant
Pimpri Chinchwad Municipal Corp.
Nigdi, Pune 44

PIMPRI CHINCHWAD MUNICIPAL CORPORATION

(W/S) DIVISION



REPORT OF CHEMICAL EXAMINATION OF WATER

NAME - Innovative World School

ADDRESS - Chikhali, Pune.

SOURCE - PCMC Water.

No-WS/LAB/679/2025

Date - 11 / 01 /2025

Date of Receipt - 08 / 01 /2025

Date of Examination - 10 / 01 /2025

| Sr.No. | Tests | I. S Standards for Drinking Water | Result mg/lit | Result mg/lit | Conclusion |
|--------|------------------------------|---|---------------|---------------|------------|
| 1 | Turbidity | 1 N. T. U. Max | 0.95 NTU | | |
| 2 | pH | 6.5 to 8.5 | 7.95 | | |
| 3 | Total Hardness (as CaCO3) | 200 mg/lit | 60 mg/lit | | |
| 4 | Chloride | 250 mg/lit | 18 mg/lit | | |
| 5 | Calcium | 75 mg/lit | 14.42 mg/lit | | |

NOTE - SAMPLE NOT DRAWN BY THIS LABORATORY

CHIEF CHEMIST
WATER TREATMENT PLANT, NIGDI, PCMC

PIMPRI CHINCHWAD MUNICIPAL CORPORATION
(W/S) DIVISION

No-WS/LAB/685/2025

Date-11/01/2025

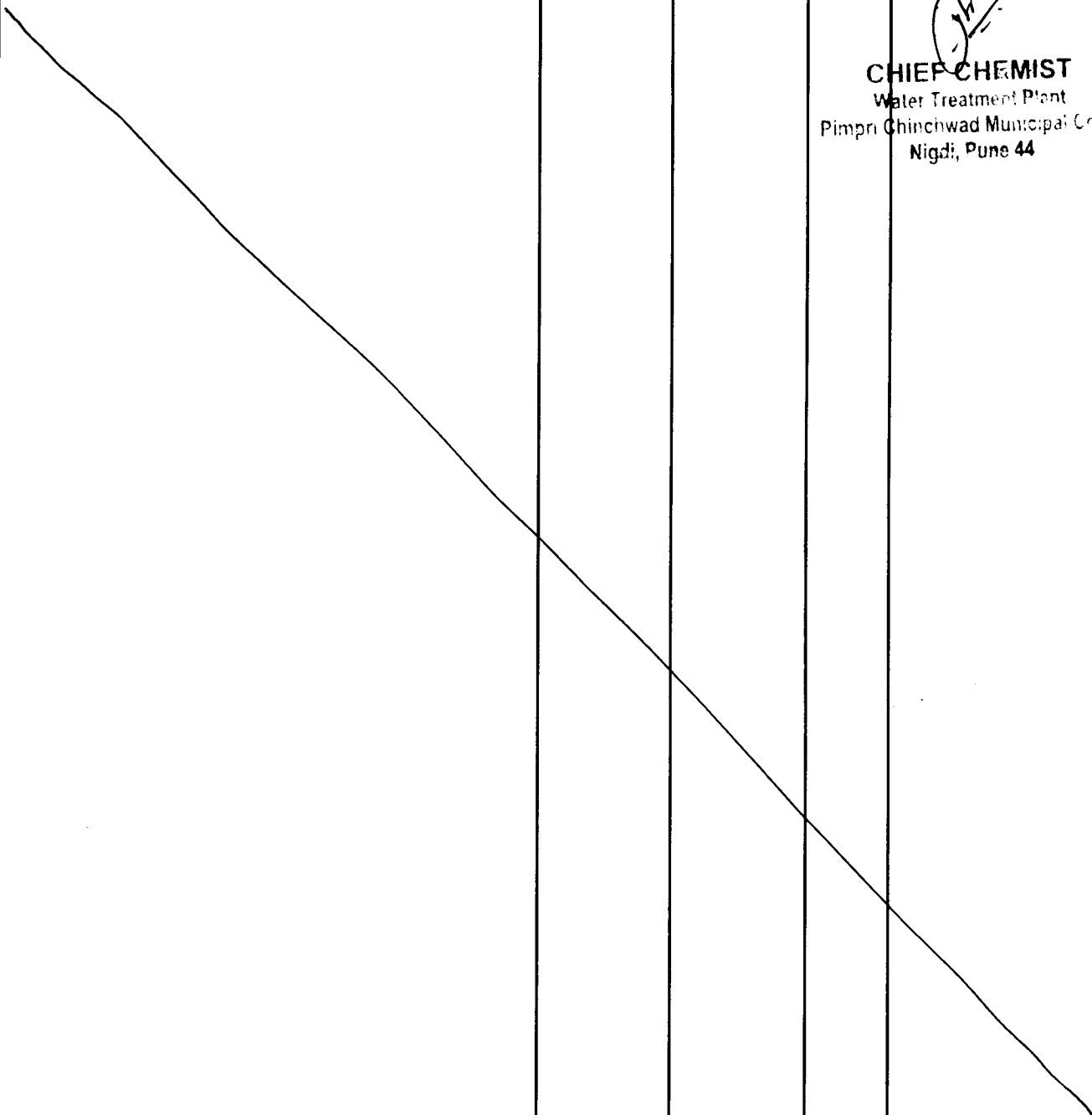
REPORT OF BACTERIOLOGICAL EXAMINATION OF WATER

NAME - Innovative World School.

DATE OF EXAMINATION -06/01/2025.

ADDRESS - Chikhali, Pune.

SOURCE - PCMC Water.

| NO. | WATER SAMPLE (PLACE) | RESIDUAL CHLORINE (PPM) | CONCLUTION MPN/100ml | | REMARK |
|-----|--|-------------------------------|-------------------------|--------|---|
| | | | Coliforms | E.Coll | |
| 1 | Water Sample | Nil. | 0/100ml | - | Potable. |
| 2 |  | | | | <div>CHIEF CHEMIST</div> <div>Water Treatment Plant</div> <div>Pimpri Chinchwad Municipal Corp.</div> <div>Nigdi, Pune 44</div> |
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NOTE - SAMPLE NOT DRAWN BY THIS LABORATORY